



**Greater Shelby County Chamber of Commerce**  
Community • Commerce • Collaboration



Association of Alabama *Alabama Accredited Chamber of Commerce 2016-2019*

# Investor Application

Date \_\_\_\_\_

Company Name/DBA: \_\_\_\_\_

Primary Contact & Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Primary Business Category: \_\_\_\_\_

Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_

Your Expectations from the Chamber: \_\_\_\_\_

Additional Categories (cross-promotion): \_\_\_\_\_

Being in agreement with the program and goals of the Greater Shelby County Chamber of Commerce, I agree to invest this amount in the Chamber, and that subsequent investments will be payable during the anniversary month of our initial investment. **The Chamber may depend on my investment until I terminate or modify this agreement in writing.**

Signed \_\_\_\_\_

Print Name \_\_\_\_\_

Title \_\_\_\_\_

## INVESTMENT SCHEDULE

**\*Note:** To determine Fair Share Investment Level, count every **TWO** part time employees as **ONE** full time employee

Employees: Part Time = \_\_\_\_\_ Full Time = \_\_\_\_\_

Total Employees = \_\_\_\_\_

### Fair Share Investment Schedule

# Employees	Annual Investment	2-Year Investment
0-2	\$200	\$350
3-6	\$250	\$425
7-10	\$300	\$525
11-25	\$450	\$800
26-50	\$550	\$1,000
51-100	\$650	\$1,150
101-200	\$900	\$1,600
201-Up	\$1,000	\$1,750
Utilities	\$1,500	\$2,600
Charity/ Non-Profit	\$150	N/A
Associate *	\$100	\$175

\* For retirees and employees of organizations that are current investors in the GSCC who desire their own listings, visibility, etc..

### Please check one:

1 Year Investment: \$ \_\_\_\_\_

2 Year Investment: \$ \_\_\_\_\_

One-time Administrative Fee: \$ 50.00

TOTAL INVESTMENT: \$ \_\_\_\_\_

Payment Type: \_\_\_\_\_ Cash \_\_\_\_\_ Check Enclosed  
Credit Card (American Express, Discover, M/C or Visa)

Credit Card # : \_\_\_\_\_

V-Code (3 Digits on back of card): \_\_\_\_\_

Expiration date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

Billing address: \_\_\_\_\_

Referred by: \_\_\_\_\_

Please mail, fax or e-mail completed application to:  
**Greater Shelby County Chamber of Commerce**  
1301 County Services Drive, Pelham, AL 35124

Phone (205) 663-4542 Fax (205) 663-4524 [www.shelbychamber.org](http://www.shelbychamber.org)